## <u>A G E N D A</u>

Village Board Meeting August 5, 2024 7:00 P.M.

**ROLL CALL** 

INTRODUCTION OF VISITORS

PLEDGE OF ALLEGIANCE

MINUTES OF PREVIOUS MEETING

SUMMARY OF VILLAGE FINANCIAL REPORTS (2<sup>nd</sup> meeting)

CORRESPONDENCE

MAYOR'S REPORT

**COMMITTEE REPORTS** 

**BUILDING & ZONING ADMINISTRATOR REPORT** 

VILLAGE ADMINISTRATOR REPORT (2<sup>nd</sup> meeting)

CITIZENS WISHING TO SPEAK Dominic-Eagle Scout Project, Larry Stephens-Marissa a Purple Heart Community

## **OLD BUSINESS:**

1. Bob Heil Sign

## **NEW BUSINESS:**

- 1. Resolution #562 Adopting the St. Clair County Multi-Hazard Mitigation Plan
- 2. Food Pantry yearly donation-\$1200
- 3. Approval of Police Academy and Equipment Reimbursement Form
- 4. Motion to Adjourn

ITEMS PENDING